1874 – 1878	General interior renovation of the church
1940	The valuable stained-glass windows in the Obergaden windows (northern side) are stored in the Federal Charter Archive in Schwyz to avoid their destruction in the eventuality of war
1949	The renovated stained-glass windows are reinstalled
1956 – 1959	Interior renovation of the church
1965	Installation of the East Window by Max Hunziker, installation of an organ by the Kuhn firm in Männedorf
1967/1968	With the approval of all thirteen parishes, the Evangelical-Reformed Church of the Canton of Zürich becomes the fourteenth member of the Association of the Kappel Institution (today, the Association of Kappel Abbey)
1972	Resolution of the church synod to found a «House of Silence and Contemplation»
1979	(May 20) Referendum of the members of the Reformed Church in Canton Zürich over a credit of 11 million Francs for the renovation of the monastery building
1980 – 1983	The former institution building is converted into an education and seminar center, «House of Silence and Contemplation»
1983	(Ascension) The «House of Silence and Contemplation» is opened
2000/2001	Exterior Renovation of the church
2008	Further refurbishment of the building and return to its old (now new) title: «Kloster Kappel»
2012	Restoration of the ridge turret's shingle roof. (The church remains in the possession of the Canton Zürich)
2018	Redesign of the outdoor area

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Kloster S Kappel

The former Cistercian Monastery, Kappel Abbey

Today an education center and seminar hotel of the Evangelical Reformed Church of the Canton of Zürich

Dear guests,

Thank you for your interest in the history of our house. The following chronological overview offers a few insights.

Welcome!

ca. 1185	The Cistercian abbey is founded by the Freiherren von Eschenbach-Schnabelburg The oldest remaining section of the complex is build – the former Infirmitorium in what would later become the administrative building. (Dendrochronological analysis of		1527	The abbey is broken up, a boarding school for boys is established. A Renaissance pulpit is built in the church (date on the plinth) A baptismal font is set up with an engraved emblem of the Cistercians	
ca. 1210			1528		
ca. 1250		nber: 1209/1210) today's abbey church	1529	(June) The First War of Kappel passes without bloodshed («milk soup of Kappel»). First peace agreement of Kappel	
1255	A papal legate calls for contributions for the «valuable construction project»		1531	October 11:	Second War of Kappel. The abbey is burned down. Huldrych Zwingli and Wolfgang Joner
1283	(September 26) The high altar is consecrated, along with further altars, by the auxiliary bishop of Constance,			November 20:	lose their lives Second peace agreement of Kappel
	Albrecht von M		1547	Establishment of an Office of Monasteries by the City of Zürich	
ca. 1304	The still extant church roof is constructed. (Dendrochronological analysis of construction timber: 1303/1304) The choir stalls are probably built		1640/1641	The eight-cornered ridge turret is destroyed by lightning	
			1660/1661	Modifications are made to the administrative building	
1310			1664	Wooden components of the pulpit are re-built	
ca. 1310	The church's stained-glass windows are built		1791	The covered walk (or cloister proper) is demolished	
1443	The abbey is pillaged during the Old Zürich War, despite a royal letter of safe-conduct		1803	The Office of Monasteries is dissolved. Monastic estates are leased to a trustee	
1493	The convent building burns down and is rebuilt. The ceiling of the chapter house is renovated by Ulrich Trinkler in 1497		1834	(January 7) Sale of the former administrative seat to the Charitable Association of the District of Affoltern	
1520	Wolfgang Joner is elected abbot of Kappel		1835	(January 7) The thirteen parishes of the Knonauer Amt region take over Kappel Abbey to be used as a poorhouse. Subsequent founding of an orphanage and a house of correction	
1523	Heinrich Bulinger is called to Kappel as a private tutor by Abbot Joner				
1525	March 5:	Final celebration of mass in the church	1836	(St. Martin's Day) The first forty residents move into the new poorhouse	
		Images are removed, and the walls are whitewashed			
1500	(Manak 00) Fire		1844 – 1855	General refurbishment of the church	
1526	(March 29) First celebration of the Reformed Lord's Supper		1870	At its peak the house has nearly 200 occupants	